**APPENDIX - IX**

**MANDATORY PUBLIC DISCLOSURE**

**A:** **GENERAL INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL.No.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | GOVT HIGH SCHOOL SEC 54 CHD |
| 2 | AFFILIATION NO (IF APPLICABLE) | 2620093 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 24288 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GOVT HIGH SCHOOL SEC 54 CHD 160055 |
| 5 | PRINCIPAL NAME & QUALIFICATION | MS KULDEEP KAUR(B.A B.ED) |
| 6 | SCHOOL EMAIL ID | ghs54chd@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 0172-2271054 |

**B: DOCUMENTS AND INFORMATION**

|  |  |  |
| --- | --- | --- |
| **SL. No.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPIES OF AFFILIATION /UPGRDADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | YES |
| 2 | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICTAE AS APPLICABLE | Not required for Govt. Organizations |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT /UT | YES |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND ITS RENEWAL IF APPLICABLE | YES |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | YES |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | YES(UNDERTAKING) |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL | YES |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | YES |

**C: RESULT AND ACADEMICS**

|  |  |  |
| --- | --- | --- |
| **SL. No.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL | YES |
| 2 | ANNUAL ACADEMIC CALENDER | YES |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | YES |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | …… |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | YES |

**RESULT CLASS X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASSED PERCENTAGE** | **REMARKS** |
|  | 2020-21 | 93 | 93 | 100% | \_\_ |
|  | 2021-22 | 99 | 88 | 89% | \_\_ |
|  | 2022-23 | 88 | 68 | 77.27% | \_\_ |

**D. STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S.NO** | **INFORMATION** | **DETAILS** |
| 1 | Headmistress | 1 |
| 2 | TOTAL NO. OF TEACHERS | 37 |
| PGT | \_\_\_ |
| TGT | 20 |
| PRT | 16 |
| 3 | TEACHERS SECTION RATIO | 1:50 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 (Ms Samriti) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 (Ms.Kuldeep Kaur) |

**D. SCHOOL INFRASTRUCTURE**

|  |  |  |
| --- | --- | --- |
| **S.NO** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.) | 16875.39 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 27 Class Rooms of 56 Sq.mtr |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 Labs 93 Sq.mtr  1 Lab 56 Sq.mtr |
| 4 | INTERNET FACILITY (Y/N) | Y |
| 5 | NO. OF GIRLS TOILETS | 21 |
| 6 | NO. OF BOYS TOILETS | 21 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | ….. |